**Sardar Patel University of Police, Security and Criminal Justice, Jodhpur**

**(Government of Rajasthan)**

**ADVERTISEMENT NOTIFICATION**

F.2 (93)/Estt./SPUP/2018/ Appointment/ Dated: 09.05.2018

**ADVERTISEMENT FOR THE POST OF VICE-CHANCELLOR UNDER THE PROVISIONS OF SPUP ACT, 2012**

Applications are invited for the post of Vice-Chancellor, Sardar Patel University of Police, Security and Criminal Justice, Jodhpur. Applicants are advised to send their Bio-Data, in the prescribed format, by post/e-mail so as to reach to **The Chairman, Selection Committee, C/o Room No. 243, 2nd Floor, Police Headquarters, Lal Kothi, Jaipur-302015,** **E-mail:** cmsc@policeuniversity.ac.in on or before 5.00 pm on 08.06.2018. The appointment as Vice-Chancellor shall be for a period of 3 years or till attaining the age of 70 years, whichever is earlier. The Vice-Chancellor shall receive such pay and allowances as may be determined by the State Government from time to time.

The candidates shall download the standard format of CV from the University website: [www.policeuniversity.ac.in](http://www.policeuniversity.ac.in). For further details, candidates may visit the University website.

**REGISTRAR**

**Other Terms and Conditions:**

1. The appointment as Vice-Chancellor shall be for a period of 3 years or till attaining the age of 70 years, whichever is earlier.
2. The Vice-Chancellor shall receive such pay and allowances as may be determined by the State Government from time to time.
3. **“Application for the post of Vice-Chancellor, Sardar Patel University of Police, Security and Criminal Justice”** should be super-scribed on the envelope.
4. Candidates in service should send their application through proper channel. Advance copies would not be considered.
5. Application should confirm strictly to the format available on the website.
6. Last date of receipt of application is 5.00 pm on 08.06.2018.
7. Notification and application format is also available on the website of Rajbhawan ([www.rajbhawan.rajasthan.gov.in](http://www.rajbhawan.rajasthan.gov.in))
8. In case of any query, may contact on +91-9024041110

**REGISTRAR**

**Standard format for C.V.**

Latest Passport size color photograph

**Annex-I** photograph

**1. Full Name: -** ………………………………………………..

**2. Short Name: -** ……………………………………………..

**3. Father’s Name: -** ………………………………………….

**4. Date of Birth: -** ……………………………………………

**5. Present Address: -** ……………………………………………………………………………….…

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**6. Permanent Address:-** ………………………………………………………………………………

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**7. Present/Last Position held with full address: -** …………………………………………………

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**8. Telephone (with STD code):- Landline (O)**………………………………………………….

 **Landline (R)** ………………………………………………….

 **Fax No:** ……..………………………………………………….

 **Mobile No**. …………………………………………………….

**9. Email:** ……………………………………………………………………………………………….

**10. Website, if any:** …………………………………………………………………………………….

**11. Summary (Not more than 300 words) about the applicant:**

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**12. Academic Qualifications (beginning from the first degree received):-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Degree/Course** | **Year** | **Name of University** | **Marks obtained (%)** | **Remarks if any** |
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**13. Relevant Domain Experience (from date of first appointment):-**

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Position** | **Duration** | **Organization** | **Total duration of years** | **Remarks if any** |
| **From** | **To** |
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**13. (a) Participation/contribution in relevant areas in higher education/academic aptitude / achievements/innovations**

|  |  |  |
| --- | --- | --- |
| **Position** | **Organization** | **Area of Specialization** |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Others (specify) |  |  |

**13. (b) Involvement with formulation of academic programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Nomenclature of Innovative academic programmes formulated** | **Date of approval by Academic Council** | **Year of Introduction** |
|  |  |  |  |
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**13. (c) Important MoUs formulated for academic collaborations:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **MoUs formulated** | **Name of Agencies/ Departments Involved** | **Year of MoU** |
|  |  |  |  |

**13. (d) Chairs or equivalent positions held:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Name of Chair/Position** | **Name of Agencies/Department involved** | **Period of holding the Chair/position** |
|  |  |  |  |

**14. Administrative Experience:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of Institution** | **Position Held** | **Task/****Responsibilities assigned** | **Duration** | **Duration in year** | **Remarks if any** |
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**15. Research Experience:-**

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of Institution** | **Position Held** | **Research details** | **Duration** | **Duration in year** | **Remarks if any** |
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**16. Special achievements:-**

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| --- | --- | --- | --- | --- |
| **S. No** | **Name of Institution** | **Position Held** | **Period** | **Details of special achievements** |
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**17. Publications Output:**

(a) No. of Research Papers published in International Journals: …………………………

(b) No. of Research Papers published in national Journals:…………………………

(c) Books authored:…………………………

(d) Books edited/chapter: …………………………

(e) Popular articles:…………………………

(f) Monograph:…………………………

(g) Training modules: …………………………

(h) Paper presented in international Conference/seminars/workshops: ……………………

(i) Paper presented in national conference/seminars/workshops: …………………………

(j) Patents, if any: …………………………

(k) Any other publications: …………………………

**Note: List of publications as above should invariably be enclosed with C.V.**

**18. Awards/Honors/Merit Certificates/ Application/Fellow, etc.:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of Award** | **Year** | **Details of awards** | **Contribution for which award given** |
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**19. Association with International Institutions/ agencies:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Name of Institution** | **Nature of Association** | **Period with details** | **Contribution made** |
| **From** | **To** |
|  |  |  |  |  |
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**20. Association with National level Institutions/ agencies:-**

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| --- | --- | --- | --- | --- |
| **S. No** | **Name of Institution** | **Nature of Association** | **Period with details** | **Contribution made** |
| **From** | **To** |
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**21. Consulting experience:-**

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| --- | --- | --- | --- |
| **S. No** | **Client/ organization’s name** | **Nature of Assignment**  | **Duration of assignment**  |
|
|  |  |  |  |

**22. Guide Assignment:-**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Level** | **No. of Students guided** |
|
| 1 | P.G. |  |
|  |  |  |
| 2 | M Phil |  |
|  |  |  |
| 3 | Ph. D |  |
|  |  |  |
| 4 | Post Doctorate |  |
|  |  |  |

**23. Your vision for the University (up to 500 words):**

**24. Details of two References:-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Referee** | **Post held by Referee** | **Email** | **Phone** | **Mobile** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

I solemnly declare / affirm:

* that the particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
* that I am a person of good conduct and uphold principles of academic integrity
* that there are no criminal or civil cases pending against me in any court of law in India nor have I ever been convicted by any Civil/Criminal court in India or abroad.
* that there is no Departmental enquiry and/or preliminary enquiry pending against me and I have not been penalized resultant to any Departmental enquiry.

**Signature of Applicant**